

Agenda City of Antioch City Council Antioch Development Agency

Donald P. Freitas
Mayor/Agency Chairman

Brian Kalinowski
Mayor Pro Tem/Agency Member

James W. Conley
Council Member/Agency Member



James D. Davis
Council Member/Agency Member

Arne Simonsen
Council Member/Agency Member

Jane Parsons
City Treasurer

L. Jolene Martin
City Clerk

Michael Ramsey
City Manager

William R. Galstan
City Attorney

Joseph G. Brandt
Director of Public Works

Douglas R. Ward
Community Development Director

Council Chambers
Third & "H" Street

Date: April 10, 2001

Time: 6:00 P.M.CStudy Session
7:00 P.M.CRegular Meeting

Please note: Council meetings are televised
Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which

explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M. ROLL CALL for Closed Session

PUBLIC COMMENTS for Closed Session

CLOSED SESSIONcCONFERENCE WITH LABOR NEGOTIATOR B City Negotiator: Bill

May. Employee Organization: Antioch Police Officer=s Association. This closed session is authorized by Government Code ' 54957.6.

7:00 P.M. ROLL CALL

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PROCLAMATION B Earthquake Preparedness Month, April 2001

PUBLIC COMMENTS c *Only unagendized issues will be discussed during this time*

COUNCIL REGULAR AGENDA

1. ORAL PRESENTATION BY POSTMASTER DANIELS REGARDING NEW ZIP CODE (#1408-00)
2. PRESENTATION BY SEREN INNOVATIONS, INC, A CABLE TELEVISION, INTERNET SERVICES AND TELEPHONE SERVICES PROVIDER (#1201-04)

Recommended Action: Motion to receive and file

COUNCIL REGULAR AGENDAContinued

3. FUNDING FOR NEEDS ASSESSMENT OF NEW PUBLIC LIBRARY (#1406-01)

Recommended Action: Motion to provide funding for needs assessment of new Library

4. APPOINTMENT TO ANTIOCH POLICE CRIME PREVENTION COMMISSION B 1 VACANCY (#302-01)

Recommended Action: Motion to make appointment deemed appropriate

5. APPOINTMENTS TO PARKS AND RECREATION COMMISSION B 3 VACANCIES (#302-05)

Recommended Action: Motion to make appointments deemed appropriate

6a. RESOLUTION AUTHORIZING CITY MANAGER TO CAST AFFIRMATIVE BALLOTS ON BEHALF OF CITY OF ANTIOCH-OWNED PARCELS IN THE LANDSCAPING AND LIGHTING PROCEEDINGS (#806-03)

Recommended Action: Motion to adopt the resolution

b. DIRECTION TO CITY MANAGER REGARDING BUDGET PRIORITY FOR GAS TAX FUNDS FREED UP BY AFFIRMATIVE VOTE ON THE LANDSCAPING AND LIGHTING DISTRICT BALLOT (#806-03)

Recommended Action: Motion to direct staff re: priorities

7. LEGISLATION AND ADVOCACY (#701-04)

1. LEGISLATION AND ADVOCACY; SB 910

Recommended Action: Motion to send letter to legislative delegation opposing SB 910

! ! ! END OF COUNCIL REGULAR AGENDA ! ! !

8. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES B March 13, 2001 (#301-03)

Recommended Action: Motion to approve the minutes

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

COUNCIL CONSENT CALENDARContinued

C. APPROVAL OF TREASURER=S REPORT B February, 2001 (#401-02)

Recommended Action: Motion to approve the reports

D. RESOLUTION DESIGNATING REPRESENTATIVES TO THE CONTRA COSTA RISK MANAGEMENT JPA

(#704-01)

Recommended Action: Motion to adopt the resolution

- E. RESOLUTION ESTABLISHING THE RATE PER EQUIVALENT RUNOFF UNIT FOR FY 2000/01 AND REQUESTING THE CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT TO ADOPT AN ANNUAL PARCEL ASSESSMENT FOR DRAINAGE MAINTENANCE AND THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PROGRAM (#814-03)

Recommended Action: Motion to adopt the resolution

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

ADJOURNMENT to Antioch Development Agency/**ROLL CALL** for Antioch Development Agency

9. AGENCY CONSENT CALENDAR

- A. APPROVAL OF AGENCY WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

! ! ! **END OF AGENCY CONSENT CALENDAR** ! ! !

AGENCY REGULAR AGENDA

- 10. RESOLUTION AUTHORIZING EXECUTIVE DIRECTOR TO CAST AFFIRMATIVE BALLOTS ON BEHALF OF ANTIOCH DEVELOPMENT AGENCY-OWNED PARCELS IN THE LANDSCAPING AND LIGHTING PROCEEDINGS (#806-03)

Recommended Action: Motion to adopt the resolution

PUBLIC COMMENTS

COUNCIL REPORTS/COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT to *Work Session on Council Goals and Objectives*