

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:30 P.M. ROLL CALL for Closed Sessions

PUBLIC COMMENTS for Closed Sessions

CLOSED SESSIONS – 1) CONFERENCE WITH LABOR NEGOTIATOR – Agency negotiator: Holly Brock-Cohn. Employee organization: Management employees. This closed session is authorized by Government Code §54957.6.

2) CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION.
Significant exposure to litigation (one case). This closed session is authorized by Government Code §54956.9(b).

7:00 P.M. ROLL CALL

PLEDGE OF ALLEGIANCE

PROCLAMATIONS – In Recognition of Jimmie D. Webb

PRESENTATIONS – Safety Fair Sponsor Awards for 2003

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR FEBRUARY 11 and 25, 2003 (#301-02)

Recommended Action: Motion to approve the minutes

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

COUNCIL CONSENT CALENDAR—Continued

C. REJECTION OF CLAIMS (#704-07)

1. Claim of Grace Webster, #02/03-1385
2. Claim of Audrey Mihell, #02/03-1362
3. Claim of Shayne Ferguson, #02/03-1363
4. Claim of Somnuk C. Pitak, #02/03-1369
5. Claim of Robert Wrinkle, #02/03-1364

Recommended Action: Motion to deny the claims

D. LEGISLATION AND ADVOCACY (#701-04)

1. MAYORS LETTER OF SUPPORT SENATE BILL 114, SENATOR TORLAKSON FISCAL ASSISTANCE: RELOCATION OF AUTO DEALERSHIP AND BIG BOX RETAILERS

Recommended Action: Motion to approve letter

E. RESOLUTION APPROVING PURCHASE OF 500 "L" STREET (MARTINS/KNOBELOCH) (#1001-03)

Recommended Action: Motion to adopt the resolution

F. RESOLUTION ACCEPTING WORK AND AUTHORIZING CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE WILBUR AVENUE INTERTIE PUMPING STATION (PW 653) (#1202-01)

Recommended Action: Motion to adopt the resolution

G. RESOLUTION APPROVING PLANS AND SPECIFICATION AND AUTHORIZING THE CITY CLERK TO ADVERTISE FOR BIDS FOR REMODEL OF CITY HALL AND OTHER CITY FACILITIES (PW 247-K) (#1001-04)

Recommended Action: Motion to adopt the resolution

H. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR HO PROPERTY, UNIT 10, TRACT NO. 8232 (WOODSIDE HOMES OF CALIFORNIA INC.) (PW 568-10) (#802-02)

Recommended Action: Motion to adopt the resolution

I. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR BLACK DIAMOND KNOLLS SUBDIVISION, UNIT 25, TRACT NO. 8528 (RICHLAND DEVELOPMENT/SOUTH TERRA CORPORATION) (PW 581-25) (#802-02)

Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR—Continued

- J. RESOLUTION RESCINDING A PORTION OF RESOLUTION 2000/130 AND ACCEPTING A PORTION OF DEER VALLEY ROAD (KAISER FOUNDATION HOSPITALS, INC.) (PW 628-1) (#202-03)

Recommended Action: Motion to adopt the resolution

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

COUNCIL REGULAR AGENDA

- 2. RESOLUTION APPROVING THE SUBMITTAL OF A LIBRARY CONSTRUCTION AND RENOVATION BOND ACT OF 2000 GRANT APPLICATION; AND CERTIFYING THE PROJECT BUDGET, THE LOCAL FUNDING COMMITMENT, THE COMMITMENT OF SUPPLEMENTAL FUNDS, AND THE COMMITMENT TO PUBLIC LIBRARY OPERATION; AND ADOPTING A MITIGATED NEGATIVE DECLARATION AND APPROVING THE MITIGATION MONITORING AND REPORTING PROGRAM FOR THE PREWETT LIBRARY PROJECT (MND 03-03) (#1406-01)

Recommended Action: Motion to adopt the resolution authorizing the City of Antioch to apply for funding, from proceeds from the 2000 Library Construction and Renovation Bond Act, for construction of a new library at Prewett Park, and adopting the Mitigated Negative Declaration and approving the Mitigation Monitoring and Reporting Program for the Prewett Library project

- 3. APPOINTMENT TO PLANNING COMMISSION (1 UNEXPIRED TERM) (#302-06)

Recommended Action: Motion to make appointment deemed appropriate

- 4. DELTA 6 SUBCOMMITTEE ON BASEBALL SPORTS FACILITY NOMINATIONS (#302-10)

Recommended Action: Motion to make appointment deemed appropriate

- 5. APPOINTMENTS TO BOARD OF ADMINISTRATIVE APPEALS (3 VACANCIES, 2 FULL TERMS/1 UNEXPIRED TERM) (#302-12)

Recommended Action: Motion to make appointments deemed appropriate

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT