

### Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**7:00 P.M. ROLL CALL**

#### **PLEDGE OF ALLEGIANCE**

**PROCLAMATION** - National Family Week, November 23 - 29, 2003

#### **ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTS**-*Only unagendized issues will be discussed during this time*

#### **1. COUNCIL CONSENT CALENDAR**

##### **A. APPROVAL OF COUNCIL MINUTES FOR OCTOBER 14, 2003 (#301-02)**

Recommended Action: Motion to approve the minutes

*approved w/ changes*

##### **B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

*approved, 5/0*

##### **C. REJECTION OF CLAIMS (#704-07)**

1. Claim of Albert J. Solis, #03/04-1417

2. Claim of SBC Pacific Bell, #03/04-1396

Recommended Action: Motion to deny the claims

*Denied*

##### **D. ORDINANCE REZONING APPROXIMATELY 13 ACRES, MAKING UP THE EMPIRE SHOPPING CENTER PROJECT SITE, TO THE PLANNED DEVELOPMENT DISTRICT (PD)(Introduced 10/28/03) (#202-03)**

Recommended Action: Motion to adopt the ordinance

*Ord 1009-C-S, 5/0*

**COUNCIL CONSENT CALENDAR-Continued**

**E. LEGISLATION AND ADVOCACY (#701-04)**

1. RESOLUTION SUPPORTING A STATEWIDE BALLOT INITIATIVE TO REQUIRE VOTER APPROVAL BEFORE STATE GOVERNMENT MAY TAKE LOCAL TAX FUNDS

*Reso 2003/129, 5/0*

Recommended Action: Motion to approve the resolution

- F. RESOLUTION ACCEPTING IMPROVEMENTS FOR BLACK DIAMOND KNOLLS SUBDIVISION, UNIT 24, TRACT NO. 8526 (BLACK DIAMOND KNOLLS LTD./SOUTH TERRA CORPORATION), AND AUTHORIZING THE MAYOR TO SIGN A DEFERRED IMPROVEMENT AGREEMENT TO SLURRY SEAL ALL STREETS FOR BLACK DIAMOND KNOLLS SUBDIVISION (PW 581-24) (#802-02)**

*Reso 2003/130, 5/0*

Recommended Action: Motion to adopt the resolution

- G. RESOLUTION AUTHORIZING EXECUTION OF A GRANT AGREEMENT TO SECURE A JHBP GRANT FROM THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT/JOBS HOUSING BALANCE GRANT (#1001-04)**

*Reso 2003/131, 5/0*

Recommended Action: Motion to adopt the resolution

**! ! ! END OF COUNCIL CONSENT CALENDAR ! ! !**

**7:30 P.M. PUBLIC HEARING**

2. RAVINDER PADDA REQUEST APPROVAL OF AN APPEAL OF THE DECISION OF THE PLANNING COMMISSION DENIAL OF A REQUEST FOR A USE PERMIT TO SELL GASOLINE AND A VARIANCE FROM THE SITE REQUIREMENTS FOR AN AUTOMOBILE SERVICE STATION LOCATED AT 418 EAST 18TH STREET (APN 068-514-002) (UP-03-03, V-03-03) (#202-10)

*Con=t to 1/27/04, 5/0*

Recommended Action: Motion to adopt the resolution denying the appeal and uphold the Planning Commission=s denial of the use permit and variance request

**! ! ! END OF PUBLIC HEARING ! ! !**

**COUNCIL REGULAR AGENDA**

3. UPDATE OF THE ANTIOCH AREA PUBLIC FACILITIES FINANCING AGENCY1989-1/MELLO ROOS (#409-03)

*Received*

Recommended Action: Motion to receive and file

**COUNCIL REGULAR AGENDA-Continued**

**4. FY 2003-04 BUDGET UPDATE, DISCUSSION ON VARIOUS POSITIONS, AND CONSIDERATION OF A CONTRACT PROPOSAL WITH THE CITY OF OAKLEY TO PROVIDE HUMAN RESOURCES SERVICES (#410-02)**

- Recommended Action:
- 1) Motion to receive and file FY 2003-04 information;
  - 2) Allow staff to fill six of 10 frozen positions and proceed with any future openings as outlined in report;  
*4/1-C, hire 3 officers ;  
Combine Police Rec Supr & Dispatch Supr, 5/0  
Add Com Dev Tech 5/0*
  - 3) Direct staff to prepare job descriptions and salary resolutions for other personnel proposals for Council approval;  
*5/0 to upgrade personnel Tech to Adm Analyst;*
  - 4) Direct staff to finalize an agreement with the City of Oakley for contract HR services for Council approval by both the cities of Antioch and Oakley.  
*Approved contract w/ Oakley*

**5. APPLICATION FOR 3RD CYCLE OF CONSTRUCTION FUNDING FROM THE LIBRARY BOND ACT OF 2000 FOR CONSTRUCTION OF A LIBRARY AT PREWETT PARK (#1406-01)**

- 5/0, move forward with special instructions*
- Recommended Action: Motion to provide direction to staff regarding application for 3rd Cycle of Construction Funding from the Library Bond Act of 2000, for construction of a library at Prewett Park

**! ! ! END OF COUNCIL REGULAR AGENDA ! ! !**

**PUBLIC COMMENTS**

**COUNCIL COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**ADJOURNMENT**