

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M. ROLL CALL for Closed Session

PUBLIC COMMENTS for Closed Session

CLOSED SESSION c LICENSE/PERMIT DETERMINATION. (One Applicant.) This closed session is authorized by Government Code '54956.7.

7:00 P.M. ROLL CALL - Council Member Davis absent

PLEDGE OF ALLEGIANCE

PROCLAMATIONS B Earth Day, April 22, 2004

Be Kind to Animals Week, May 1 - 8, 2004

Municipal Clerks Week, May 2 - 8, 2004

National Police Week, May 9 - 15, 2004

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTSc*Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR MARCH 23, 2004 (#301-02)

Recommended Action: Motion to approve the minutes

Approved, 4/0

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved, 4/0

COUNCIL CONSENT CALENDAR*CContinued*

- C.** APPROVAL OF TREASURER'S REPORT^B MARCH 2004 (#401-02) *Approved, 4/0*
Recommended Action: Motion to approve the report
- D.** REJECTION OF CLAIMS (#704-07) *Approved, 4/0*
1) Irene Pozo, #04/05 - 1477
2) Brandi Buckner, #03/04-1461-B
3) Yvonne Cabral, #03/04-1470
Recommended Action: Motion to deny the claims
- E.** LEGISLATION AND ADVOCACY (#701-04) *Approved, 4/0*
1. Letter of opposition to Assembly Bill 3007
Recommended Action: Motion to authorize the Mayor to send a letter in opposition to AB 3007
- F.** RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR MEADOW CREEK VILLAGES , UNIT 5, (WEST COAST HOME BUILDERS INC.), TRACT NO. 7897 AND ANNEXING TO THE CITY WIDE LIGHTING AND LANDSCAPING DISTRICT 9, ZONE 4, (PW 365-13) (#802-02) *Reso 2004/45, 4/0*
Recommended Action: Motion to adopt the resolution
- G.** RESOLUTION DIRECTING STAFF TO ENTER INTO AN AGREEMENT TO PREPARE A NEXUS REPORT FOR THE ADOPTION OF COMMUNITY PARK FEES (#409-01) *Reso 2004/46, 4/0*
Recommended Action: Motion to adopt the resolution
- H.** RESOLUTION APPROVING THE CONSOLIDATED ENGINEER'S REPORT AND DECLARING THE INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR THE HILLCREST, CITYWIDE, DOWNTOWN, ALMONDRIDGE, LONE TREE, AND EAST LONE TREE LANDSCAPE MAINTENANCE DISTRICTS, AND SETTING PUBLIC HEARING (PW 500) (#806-03) *Reso 2004/47, 4/0*
Recommended Action: Motion to adopt the resolution
- I.** RESOLUTION PARTIALLY RESCINDING RESOLUTION NO. 1399-A, DEALING WITH AN ACCEPTANCE OF DEED FOR PORTION OF "BOAT RAMP PROPERTY" (#1402-06) *Reso 2004/48, 4/0*
Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR-Continued

- J. CITY OF ANTIOCH, SINGLE AUDIT REPORTS, YEAR ENDED JUNE 30, 2003 (#402-02)

Received

Recommended Action: Motion to receive and file

END OF COUNCIL CONSENT CALENDAR

7:30 P.M. PUBLIC HEARING

2. TAIT AND ASSOCIATES, INC. REQUESTS APPROVAL OF A FINAL DEVELOPMENT PLAN, USE PERMIT, MINOR SUBDIVISION AND ADOPTION OF A MITIGATED NEGATIVE DECLARATION TO ALLOW THE CONSTRUCTION OF AN APPROXIMATELY 65,600 S.F. NEIGHBORHOOD SHOPPING CENTER AND OFFICE COMPLEX LOCATED NORTHEAST CORNER OF HILLCREST AVENUE AND WILDFLOWER DRIVE (APN 052-140-002) PD-04-03, UP-03-16, PW 357-301-04 (#202-03)

Continued indefinitely

Recommended Action: Motion to continue indefinitely

3. JANIN ASSOCIATES REQUESTS AN ALLOCATION OF SIX SINGLE FAMILY RESIDENTIAL UNITS FOR 2004 UNDER THE RESIDENTIAL DEVELOPMENT ALLOCATION PROGRAM (RDA), THE APPROXIMATELY 1.01 ACRE SITE IS LOCATED AT THE CURRENT EASTERN TERMINUS OF BERMUDA WAY, DIRECTLY SOUTH OF EAST EIGHTEENTH STREET (APN 051-170-049, 051-170-050) (RDA-03-09) (#204-05)

to 5/11/04

Recommended Action: Motion to continue to May 11, 2004

4. MARCOTTE DEVELOPMENT REQUESTS AN ALLOCATION OF 38 MULTI-FAMILY RESIDENTIAL UNITS FOR 2004 UNDER THE RESIDENTIAL DEVELOPMENT ALLOCATION PROGRAM (RDA), THE 3.2 ACRE SITE IS LOCATED AT THE SOUTHEAST CORNER OF JAMES DONLON BOULEVARD AND TABORA DRIVE (APN 072-011-062) (RDA-03-08) (#204-05)

To 5/11/04

Recommended Action: Motion to continue to May 11, 2004

END OF PUBLIC HEARINGS

COUNCIL REGULAR AGENDA

5. RESOLUTION ESTABLISHING THE RATE PER EQUIVALENT RUNOFF UNIT FOR FY 2004/05 AND REQUESTING THE CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT TO ADOPT AN ANNUAL PARCEL ASSESSMENT FOR DRAINAGE MAINTENANCE AND THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PROGRAM (NPDES) (#814-03)

Reso 2004/49, 3/0, F excused

Recommended Action: Motion to adopt the resolution

COUNCIL REGULAR CALENDAR*cContinued*

6. ANTIOCH AUTO CENTER - NISSAN/TOYOTA PROJECT - HISTORY OF STAFF RESPONSES TO NEIGHBORHOOD COMPLAINTS (UP-03-05 and UP-03-08) (#202-10)

Receive & file, 4/0

Recommended Action: Motion to direct staff as to Council=s desired course of action

7. RESOLUTION REQUIRING CITY CLERK TO COLLECT, AT THE TIME OF FILING, COSTS FOR CANDIDATES' STATEMENTS (#702-02)

Reso 2004/50, 4/0

Recommended Action: Motion to adopt the resolution

8. TELEPHONE SURVEY TO BE CONDUCTED TO MEASURE CITIZEN SATISFACTION WITH CITY SERVICES (#102-07)

no action

Recommended Action: Motion to authorize a citizen survey be conducted for an amount not to exceed \$10,500.

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT 8:50 pm. *In honor of Jimmy Webb*