

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M. ROLL CALL

PUBLIC COMMENTS for Closed Session

CLOSED SESSION B PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Evaluation for City Attorney. This Closed Session is authorized by Government Code '54957.

7:00 P.M. ROLL CALL - All Present

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PRESENTATION - Safety Fair Sponsors
CERT Team member Introductions

PROCLAMATION - Earthquake Preparedness Month, April 2005
Sexual Assault Awareness Month, April 2005
Week of the Young Child, April 3 - 9, 2005

PUBLIC COMMENTS*Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR FEBRUARY 22, 2005 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved

COUNCIL CONSENT CALENDAR_BContinued

C. APPROVAL OF TREASURER'S REPORT FOR FEBRUARY 2005 (#401-02)

Approved

Recommended Action: Motion to approve the report

D. REJECTION OF CLAIMS (#704-07)

Denied

1. Joseph & Vivian Marglin, #04/05-1532 (trip and fall)
2. Monica Jeffery by CSAA, #04/05-1491C (vehicle accident)
3. Clarice Prater, #04/05-1541 (trip and fall)

Recommended Action: Motion to deny the claims

E. LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to receive and file

F. ORDINANCE ADDING SECTIONS 3-5.303.1 AND 3-5.309.1 TO THE ANTIOCH MUNICIPAL CODE, DEALING WITH THE TRANSIENT OCCUPANCY TAX (#409-01)

to 4/12/05 for adoption, 5/0

- Recommended Action:
- A) Motion to Introduce the ordinance by title only;
 - B) Motion to introduce the ordinance adding section 3-5.303.1 and 3-5.309.1 to the Antioch Municipal Code

G. NEXTEL WIRELESS LEASE AT EMPIRE MINE WATER TANK (#1001-05)

Approved, 5/0

Recommended Action: Motion to approve the Communications Site Lease Agreement

H. CONSIDERATION OF BIDS FOR THE CHICHIBU PARK BOCCE BALL COURT REHABILITATION (PW 113-P8R) (#1402-03)

Approved, 5/0

Recommended Action: Motion to award the project to the low bidder in the amount of unit prices bid.

I. RESOLUTION APPROVING THE CONTRACT WITH CONCEPT MARINE ASSOCIATES, INC. FOR THE DESIGN OF THE NEW LAUNCH RAMP AT THE ANTIOCH MARINA (PW 523-16) (#1402-06)

pulled

Recommended Action: Motion to adopt the resolution

J. RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS AND RESOLUTION ACCEPTING GRANT DEED FOR ONE-FOOT STRIP FOR SAND CREEK RANCH, UNIT 6, TRACT NO. 8886 (SHEA HOMES LIMITED PARTNERSHIP) AND ANNEXING TO THE CITY WIDE LIGHTING AND LANDSCAPING DISTRICT 10 (PW 639-6) (#802-02)

Reso 2005/24, 5/0

Recommended Action: Motion to adopt the resolution

Reso 2005/25, 5/0

***COUNCIL CONSENT CALENDAR* Continued**

K. RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR EMPIRE SHOPPING CENTER, TRACT NO. 8730 (ESC NORCAL LLC AND ESC SKEPNER LLC) AND ANNEXING TO THE CITY WIDE LIGHTING AND LANDSCAPING DISTRICT 10 (PW 664) (#802-02)

Reso 2005/26, 5/0

Recommended Action: Motion to adopt the resolution

- L.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR WILLIAMSON RANCH SUBDIVISION, UNIT 6, TRACT NO. 7619 (KAUFMAN AND BROAD OF NORTHERN CALIFORNIA, INC.) (PW 574-6) (#802-02)
Reso 2005/27, 5/0

Recommended Action: Motion to adopt the resolution

- M.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR WILLIAMSON RANCH SUBDIVISION, UNIT 7, TRACT NO. 7620 (KAUFMAN AND BROAD OF NORTHERN CALIFORNIA, INC.) (PW 574-7) (#802-02)
Reso 2005/28, 5/0

Recommended Action: Motion to adopt the resolution

- N.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR WILLIAMSON RANCH SUBDIVISION, UNIT 8, TRACT NO. 7826 (KAUFMAN AND BROAD OF NORTHERN CALIFORNIA, INC.) (PW 574-8) (#802-02)
Reso 2005/29, 5/0

Recommended Action: Motion to adopt the resolution

- O.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR DALLAS RANCH SUBDIVISION, UNIT 1, TRACT NO. 7380 (CENTEX REAL ESTATE CORPORATION) (PW 580-1) (#802-02)
Reso 2005/30, 5/0

Recommended Action: Motion to adopt the resolution

- P.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR DALLAS RANCH SUBDIVISION, UNIT 4, TRACT NO. 7198 (CENTEX REAL ESTATE CORPORATION) (PW 580-4) (#802-02)
Reso 2005/31, 5/0

Recommended Action: Motion to adopt the resolution

- Q.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR DALLAS RANCH SUBDIVISION, UNIT 5, TRACT NO. 7376 (KAUFMAN AND BROAD OF NORTHERN CALIFORNIA, INC.) (PW 580-5) (#802-02)
Reso 2005/32, 5/0

Recommended Action: Motion to adopt the resolution

- R.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR ALMONDRIDGE SUBDIVISION, UNIT 9, TRACT NO. 7673 (MCBAIL COMPANY) (PW 485-9) (#802-02)
Reso 2005/33, 5/0

Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR *Continued*

- S.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR DIABLO EAST SUBDIVISION, UNIT 2, TRACT NO. 7400 (DALE POE DEVELOPMENT CORP.) (PW 571-2) (#802-02)
Reso 2005/34, 5/0

Recommended Action: Motion to adopt the resolution

- T.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR DIABLO EAST SUBDIVISION, UNIT 3, TRACT NO. 7401 (DALE POE DEVELOPMENT CORP.) (PW 571-3) (#802-02)
Reso 2005/35, 5/0

Recommended Action: Motion to adopt the resolution

- U.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR DIABLO WEST SUBDIVISION, UNIT 2, TRACT NO. 7128 (O'BRIEN & HICKS) (PW 579-2) (#802-02) *Reso 2005/36, 5/0*

Recommended Action: Motion to adopt the resolution
- V.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR DIABLO WEST SUBDIVISION, UNIT 3, TRACT NO. 7616 (REALTY DEALERS LTD./UDC HOMES) (PW 579-3) (#802-02) *Reso 2005/37, 5/0*

Recommended Action: Motion to adopt the resolution
- W.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR WILLIAMSON RANCH SUBDIVISION, UNIT 9, TRACT NO. 8565 (KIPER DEVELOPMENT) (PW 574-9) (#802-02) *Reso 2005/38, 5/0*

Recommended Action: Motion to adopt the resolution
- X.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR BLACK DIAMOND ESTATES SUBDIVISION, UNIT 2, TRACT NO. 7644 (NEWRY DEVELOPMENT CORP.) (PW 599-2) (#802-02) *Reso 2005/39, 5/0*

Recommended Action: Motion to adopt the resolution
- Y.** AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE STREET NAME CHANGE FROM SOMERSVILLE ROAD TO AUTO CENTER DRIVE (PW 296-S) (#1102-04) *Approved, 5/0*

Recommended Action: Motion to authorize the City Clerk to advertise for bids for the street name change

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

7:30 P.M. PUBLIC HEARINGS

- 2.** EXTENSION OF URGENCY ORDINANCE NO. 1040-C-S, APPLYING ZONING STANDARDS TO ADULT BOUTIQUES DURING AN INTERIM STUDY PERIOD (#701-05) *Ord No. 1043-C-S, 4/1-S*

Recommended Action: Motion to adopt the urgency ordinance (4/5 vote required)
- 3.** THE CITY OF ANTIOCH REQUESTS AMENDMENTS TO THE CITY'S GENERAL PLAN GROWTH MANAGEMENT ELEMENT, CHAPTER #3, AND AMENDMENTS TO THE ZONING ORDINANCE, TITLE 9, ARTICLE 40 "RESIDENTIAL DEVELOPMENT ALLOCATION (RDA)," TO ADDRESS A NUMBER OF PROCEDURAL REQUIREMENTS ALONG WITH OTHER CHANGES TO THE "RESIDENTIAL DEVELOPMENT ALLOCATION" PROCESS. THE MAJORITY OF THE PROPOSED CHANGES CONCERN THE DEFINITION OF A "DEVELOPMENT ALLOCATION," THE PRECONDITIONS FOR SUBMITTING AN RDA APPLICATION, AND SUBMITTAL REQUIREMENTS. FILES: GP-05-01, Z-05-01 (#204-01) (*Con=t from 3/8/05*)

- Recommended Action:
- A) Motion to adopt the resolution approving the modifications and updates to the text of the Growth Management Element of the General Plan (Chapter 3) concerning the City's Residential Development Allocation (RDA) Program, *Reso 2005/40, 5/0 w/ changes*
 - B) Motion to introduce by title only,
 - 3) Motion to introduce the ordinance modifying and updating the Residential Development Allocation program, and *to 4/12/05 for adoption, 5/0*
 - D) Motion to modify the time period for filing an RDA application- *changed*

4. MARK MARCOTTE/PARK LAKE CONDOMINIUMS REQUESTS APPROVAL OF A USE PERMIT, A VARIANCE FROM MINIMUM SETBACK REQUIREMENTS, A TENTATIVE MAP AND A REZONE TO DEVELOP A 60 UNIT CONDOMINIUM COMPLEX ON APPROXIMATELY 3.2 ACRES LOCATED AT THE SOUTHEAST CORNER OF JAMES DONLON BOULEVARD AND TABORA DRIVE (APN 072-011-062). FILES: UP-04-19, Z-04-03, V-04-14 (#202-10) (*Con't from 3/08/05*)

- At applicants request, con't to 4/26/05*
- Recommended Action:
- A) Motion to introduce the ordinance by title only;
 - B) Motion to Introduce the ordinance rezoning approximately 4.06 acres, making up the Park Lake Condominium project site to High Density Residential District (R-20), and
 - C) Motion to adopt the resolution approving the Tentative Map, Use Permit and Variance and adopting of a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the Park Lake Condominium project

! ! ! **END OF PUBLIC HEARINGS** ! ! !

COUNCIL REGULAR AGENDA

5. RESOLUTION RECOMMENDING APPROVAL OF AN ALTERNATE PLANNING PROCESS FOR PROJECT APPLICATIONS WITHIN THE SAND CREEK FOCUS AREA (#202-01)

Reso 2005/41, 5/0, with several changes

Recommended Action: Motion to adopt the resolution

6. RESOLUTION RESCINDING RESOLUTION NO. 94/51 AND RE-AUTHORIZING THE INVESTMENT ADVISORY COMMITTEE (#101-04)

Reso 2005/42, 5/0

Recommended Action: Motion to adopt the resolution

PUBLIC COMMENTS

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS

ADJOURNMENT - 9:15 p.m.