

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. ROLL CALL *All Present*

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

**PROCLAMATIONS – Domestic Violence Awareness Month, October 2006
National Breast Cancer Awareness Month, October 2006
Shelter-in-Place Education Day, October 4, 2006
Driftwood Yacht Club Day and Make-a-Wish Day, October 7, 2006
19th Annual East County Hunger Walk, October 7, 2006**

PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time*

COUNCIL RESPONSE TO PUBLIC COMMENTS

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR AUGUST 8, 22 and SEPTEMBER 12, 2006 (#301-02) *Approved*

Recommended Action: Motion to approve the minutes

B. APPROVAL OF COUNCIL WARRANTS (#401-01)

Approved

Recommended Action: Motion to approve the warrants

C. APPROVAL OF TREASURER'S REPORT FOR AUGUST 2006 (#401-01)

Approved

Recommended Action: Motion to approve the report

COUNCIL CONSENT CALENDAR – Continued

- D.** LEGISLATION AND ADVOCACY (#701-04) **Received**
Recommended Action: Motion to receive and file
- E.** ORDINANCE DELETING §2-1.202 OF THE ANTIOCH MUNICIPAL CODE REGARDING THE POPULATION OF THE CITY (#701-05) (*Introduced 9/12/06*) **ORD No. 1076-C-S, 4/1 Conley Recused**
Recommended Action: Motion to adopt the ordinance
- F.** RESOLUTION APPROVING THE AGREEMENT ESTABLISHING THE RATES, TERMS AND CONDITIONS FOR THE EXCHANGE OF TAX REVENUES BETWEEN THE CITY OF ANTIOCH AND CONTRA COSTA COUNTY FOR THE RODDY RANCH REORGANIZATION AREA (#202-02) **Reso 2006/98, 5/0**
Recommended Action: Motion to adopt the resolution
- G.** RESOLUTION UPDATING THE CONFLICT OF INTEREST CODE, APPENDIX “B” DESIGNATED EMPLOYEES AND CONSULTANTS (#707-02) **Reso 2006/99, 5/0**
Recommended Action: Motion to adopt the resolution
- H.** APPROVE AWARD OF BIDS FOR VEHICLE PURCHASE CONTRACTS (#601-02) **Approved**
Recommended Action: Motion to award three (3) contracts to vendors with lowest price.
- I.** APPROVE PURCHASE OF MAIL ROOM EQUIPMENT AND AMEND FY 2006-2007 CIP BUDGET (#601-02) **Approved**
Recommended Action: Motion to approve purchase and amend FY 2006-2007 CIP Budget
- J.** APPROVE CHANGE ORDER FOR ASPHALT RUBBER CHIP SEAL PROJECT (#601-02) **Approved**
Recommended Action: Motion to approve the change order
- K.** AWARD OF COPY MACHINE CONTRACT FOR ALL CITY DEPARTMENTS AND BUY-OUT OF REMAINING LEASE CONTRACT (#601-02) **Approved**
Recommended Action: Motion to award the contract to lowest bidder
- L.** EASTERN CONTRA COSTA COUNTY TRAIL PLANNING **Approved**
Recommended Action: Motion to direct the Mayor to sign the letter in support of a multi-jurisdictional trail plan in eastern Contra Costa County and authorize staff participation in the planning effort

COUNCIL CONSENT CALENDAR – Continued

- M.** RESOLUTION DECLARING AN EMERGENCY AND AUTHORIZING THE CITY MANAGER TO PROCURE SERVICES TO COMPLETE THE INTERIM SITE STABILIZATION WORK FOR MARKLEY CREEK WITHOUT COMPLYING WITH COMPETITIVE BIDDING REQUIREMENTS (#814-03)

Reso 2006/100, 5/0

Recommended Action: Motion to adopt the resolution, by four-fifths vote, declaring that the public interest and necessity demand the immediate expenditure of City funds to safeguard life, health and property; finding that based on substantial evidence that the emergency situation will not permit a delay resulting from a competitive solicitation for bids and that the action is necessary to respond to the emergency; and thus authorizing the City Manager or designee to procure services to complete the interim site stabilization work for Markley Creek without giving notice for bids or following the competitive bidding requirements

END OF COUNCIL CONSENT CALENDAR

7:00 P.M. PUBLIC HEARINGS

- 2.** THE CITY OF ANTIOCH PROPOSES TO RESCIND AND REENACT TITLE 9, CHAPTER 5, ARTICLE 3803 OF THE CITY OF ANTIOCH MUNICIPAL CODE, DEALING WITH TABLE OF LAND USE REGULATIONS (#202-06) (*Con't from 9/12/06*)

cont' to 10/10/06

Recommended Action: Motion to continue to 10/10/06

- 3.** THE CITY OF ANTIOCH PROPOSES TO RESCIND AND REENACT TITLE 9, CHAPTER 5, ARTICLE 3831 OF THE CITY OF ANTIOCH MUNICIPAL CODE, DEALING WITH LIQUOR ESTABLISHMENTS, DELETING SUBSECTION (C) (#202-06) (*Con't from 9/12/06*)

cont' to 10/10/06

Recommended Action: Motion to continue to 10/10/06

- 4.** CLARIFICATIONS TO AND EXTENSION OF THE TERM OF THE DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF ANTIOCH, SEECON FINANCIAL AND CONSTRUCTION CO., INC., AND DISCOVERY BUILDERS, INC. FOR BLACK DIAMOND RANCH LOCATED WEST OF SOMERSVILLE ROAD / JAMES DONLON BOULEVARD INTERSECTION (802-02)

Recommended Action: A) Motion to adopt the resolution that Black Diamond Land Investors LLC (Successor in interest to developer) has complied with Development Agreement, **Reso 2006/101, 5/0**

B) Motion to introduce the ordinance by title only; and

C) Motion to introduce the ordinance approving amendment to the Development Agreement by and between the City of Antioch and Black Diamond Land Investors, LLC (successor in interest to Seecon Financial and Construction Co., Inc. and Discovery Builders, Inc.) to make clarifications and extend the term **to 10/10/06 for adoption**

END OF PUBLIC HEARINGS

COUNCIL REGULAR AGENDA

5. APPOINTMENTS TO POLICE CRIME PREVENTION COMMISSION (3 VACANCIES) (#302-01)
Moses De Los Reyes 6/07
Jesse Zuniga Jr. 6/07
Iris Archuleta 6/08

Recommended Action: Motion to approve Mayor's appointments

6. RESOLUTION APPROVING THE RODDY RANCH REORGANIZATION WATER SUPPLY ASSESSMENT PURSUANT TO WATER CODE SECTION 10910(g) (#202-02)

Reso 2006/102, 5/0

Starting on Page 1, and continuing where applicable, change word "Area" to "Agency"

Recommended Action: Motion to adopt the resolution

7. RESOLUTION CERTIFYING THE FINAL ENVIRONMENTAL IMPACT REPORT FOR THE RODDY RANCH REORGANIZATION AREA AND ADOPTING THE MITIGATION MONITORING AND REPORTING PROGRAM FOR THE RODDY RANCH REORGANIZATION AREA (#202-02)

Reso 2006/103, 5/0, w/ changes

Recommended Action: Motion to adopt the resolution

8. LIGHTING AND LANDSCAPE DISTRICTS STATUS REPORT (#806-03)

Received

Recommended Action: Motion to receive and file

9. APPROPRIATION OF EXISTING AND ANTICIPATED AB 2885 MONIES RECEIVED FROM THE STATE OF CALIFORNIA EXCLUSIVELY FOR FUNDING OF FRONTLINE MUNICIPAL POLICE SERVICES (#1301-01)

Approved

Recommended Action: Motion to approve appropriation for frontline police services as described in staff report

10. PREPARATIONS FOR FORUM ON DOWNTOWN REDEVELOPMENT EFFORTS (#301-01)

to 10/17 @ 7:00 pm in Chamber

Recommended Action: Motion to schedule the Forum on Downtown Redevelopment for 7 p.m. on Tuesday, October 17th in the Council Chambers and direct staff to invite commissioners, stakeholders, interested residents and property owners to participate

END OF COUNCIL REGULAR AGENDA

11. **AGENCY CONSENT CALENDAR**

- A. APPROVAL OF AGENCY WARRANTS (#401-01)

Approved

Recommended Action: Motion to approve the warrants

PUBLIC COMMENT
STAFF COMMUNICATIONS
COUNCIL COMMUNICATIONS
ADJOURNMENT