



**APPLICATION DEADLINE: 4:30 p.m. Friday, April 14, 2017**

**APPLICATION FOR**

**BOARD OF ADMINISTRATIVE APPEALS (Partial term ending March 2020)**

Print your name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

ZIP Code: \_\_\_\_\_ Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

e-mail address: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Occupation: \_\_\_\_\_

Years lived in the City of Antioch: \_\_\_\_\_

List the three (3) main reasons for your interest in this appointment: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you attended any meeting of this board? \_\_\_\_\_

Have you had any previous city community service on this board? (If yes, please explain) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What skills/knowledge do you have that would be helpful in serving on the Board of Administrative Appeals? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please indicate any further information or comments you wish to make that would be helpful in reviewing your application.

---

---

---

---

---

---

---

---

---

---

Please read the attached general information regarding the Board of Administrative Appeals so you are aware so you are aware of the duties, time and frequency of meetings.

Can you attend meetings at the designated time and date?\_\_\_\_\_

**PLEASE ATTACH YOUR RESUME *(REQUIRED TO BE CONSIDERED FOR APPOINTMENT)*.**

**PLEASE NOTE THIS COMPLETED APPLICATION IS AVAILABLE FOR PUBLIC REVIEW.**

Board members are required to file a FPPC Form 700 (Statement of Economic Interest) with the City Clerk and complete AB 1234 Ethics Training within 12 months.

Deliver or mail to:           CITY CLERK'S OFFICE  
  City of Antioch  
  200 "H" Street  
  P.O. Box 5007  
  Antioch, CA 94531-5007

---

Signature

---

Date