

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:30 P.M. ROLL CALL for Closed Session

PUBLIC COMMENTS for Closed Session

CLOSED SESSION—CONFERENCE WITH LABOR NEGOTIATOR – City Negotiator: Bill May. Employee Organization: All Negotiating Units. This closed session is authorized by Government Code §54957.6.

2)CONFERENCE WITH REAL PROPERTY NEGOTIATOR. Property: Approximately 1.6 acres of undeveloped City-owned land immediately northerly of the Contra Costa Landfill in the vicinity of Somersville Road. Negotiating parties: City of Antioch and Contra Costa Waste Services. Under negotiation: Instruction to negotiator will concern price and terms of payment. This closed session is authorized pursuant to Government Code Sec. 54956.8.

7:00 P.M. ROLL CALL - *C/M Davis absent (excused)*

PLEDGE OF ALLEGIANCE

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time*

PROCLAMATIONS—National Night Out, August 7, 2001

COUNCIL REGULAR AGENDA

1. UPDATE ON SUCCESS 2000, AFTER SCHOOL/MIDDLE SCHOOL PROGRAM (#1401-02)
Received
Recommended Action: Motion to receive and file
2. RESOLUTION APPROVING THE MASTER PLAN AND NAME OF THE BLACK DIAMOND ESTATES PARK (PW 599-P) (#1402-03)
Reso 2001/79, 4/0
Recommended Action: Motion to adopt the resolution *w/ changes, Cond #7 to return to Council*

COUNCIL REGULAR AGENDA—Continued

- 3. HILLCREST CROSSROADS APPLICANT FOR THE SHOPPING CENTER REQUESTS AN INTERPRETATION TO A PREVIOUSLY APPROVED CONDITION OF APPROVAL TO CONSTRUCT A SECOND DRIVE THROUGH RESTAURANT AT THE SHOPPING CENTER LOCATED AT THE SOUTHEAST CORNER OF HILLCREST AVENUE AND LARKSPUR DRIVE (UP-96-37/A/V/S) (#202-10)

uphold PC decision 3/1-S

Recommended Action: Motion to uphold the decision of the Planning Commission and deny the applicant's request

- 4. ORDINANCE AMENDING SECTION 4-5.1207 OF THE ANTIOCH MUNICIPAL CODE, DEALING WITH PARKING ON STREETS FOR PURPOSES OF VEHICLE REPAIR (#701-05)
to 8/14/01 for adoption, 4/0

Recommended Action: A) Motion to introduce the ordinance by title only;

B) Motion to introduce the ordinance amending §4-5.1207 of the Antioch Municipal Code

- 5. LEGISLATION AND ADVOCACY (#701-04)

Received

Recommended Action: Motion to direct staff as to Council's desired course of action

● ● ● **END OF COUNCIL REGULAR AGENDA** ● ● ●

PUBLIC HEARINGS

- 6. THE CITY OF ANTIOCH COMMUNITY DEVELOPMENT DEPARTMENT REQUESTS AN AMENDMENT TO THE FINAL DEVELOPMENT PLAN/TENTATIVE MAP FOR THE PREVIOUSLY APPROVED MEADOW CREEK VILLAGES PLANNED DEVELOPMENT TO REMOVE PROPOSED STREET ACCESS TO HEIDORN RANCH ROAD FROM MEADOW CREEK VILLAGES UNIT 5. THE PROJECT IS LOCATED WEST OF HEIDORN RANCH ROAD, NORTH OF THE EDMUD RIGHT-OF-WAY, EAST OF VISTA GRANDE DRIVE, AND GENERALLY SOUTH OF LONE TREE WAY. FILE: PD-88-4.3 (#202-03) (*Con't from 7/10/01, Public Hearing Open*)

to 9/11/01

Recommended Action: Motion to continue to 9/11/01

- 7. TRIENNIAL REPORT ON ANTIOCH'S WATER QUALITY RELATIVE TO PUBLIC HEALTH GOALS (#1202-01)

Received, 4/0

Recommended Action: Motion to receive and file

- 8. ADOPTION OF AN AGREEMENT ADOPTING THE COMMUNITY PARK FEES PAYABLE AT THE TIME OF BUILDING PERMIT APPLICATION FOR THE SAND CREEK RANCH DEVELOPMENT, PD-98-2 (MCBAIL COMPANY). THE SAND CREEK RANCH DEVELOPMENT IS LOCATED IN FUA 2, NORTH OF LONE TREE WAY, AT THE TERMINUS OF COUNTRY HILLS DRIVE (#202-03)

to 9/11/01

Recommended Action: Motion to continue to 9/11/01

● ● ● **END OF PUBLIC HEARINGS** ● ● ●

9. COUNCIL CONSENT CALENDAR

- A. APPROVAL OF COUNCIL MINUTES OF JULY 10, 2001 (#301-03)**

Approved

Recommended Action: Motion to approve the minutes

- B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Approved

Recommended Action: Motion to approve the warrants

- C. ORDINANCE AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY COUNCIL OF THE CITY OF ANTIOCH AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM (Introduced 6/26/01) (#509-02)**

Ord 982-C-S, 4/0

Recommended Action: Motion to adopt the ordinance

- D. RESOLUTION APPROVING EXTENSIONS OF AGREEMENTS BETWEEN THE CITY OF ANTIOCH AND THE MANAGEMENT, CONFIDENTIAL, AND UNIT III, TREATMENT PLANT EMPLOYEES' ASSOCIATION, UNITS (#509-02)**

Reso 2001/80, 4/0

Recommended Action: Motion to adopt the resolution

- E. RESOLUTION APPROVING LEASE AGREEMENT WITH ANTIOCH RIVERTOWN THEATRE FOR USE OF A CITY BUILDING AT 225 FULTON SHIPYARD ROAD (BOAT RAMP BUILDING) (#1001-05)**

Reso 2001/81, 4/0

Recommended Action: Motion to adopt the resolution

- F. RESOLUTION APPROVING FINAL MAP AND IMPROVEMENT PLANS FOR HO PROPERTY, UNIT 10, (WOODSIDE HOMES OF CALIFORNIA, INC) TRACT NO. 8232 (PW 568-10) (#802-02)**

to 8/14/01

Recommended Action: Motion to adopt the resolution

- G. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR HO SUBDIVISION, UNIT 2, TRACT NO. 7974 (WOODSIDE HOMES) (PW 568-2) (#802-02)**

to 8/14/01

Recommended Action: Motion to adopt the resolution

- H. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR HO SUBDIVISION, UNIT 7, TRACT NO. 8216 (WOODSIDE HOMES) (PW 568-7) (#802-02)**

to 8/14/01

Recommended Action: Motion to adopt the resolution

- I. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR HO SUBDIVISION, UNIT 6, TRACT NO. 8102 (HOFMANN COMPANY) (PW 568-6) (#802-02)**

to 8/14/01

Recommended Action: Motion to adopt the resolution

● ● ● **END OF COUNCIL CONSENT CALENDAR** ● ● ●

ADJOURNMENT from Antioch City Council/**ROLL CALL** for Antioch Development Agency

10. AGENCY CONSENT CALENDAR

A. APPROVAL OF AGENCY WARRANTS (#401-02)

Approved

Recommended Action: Motion to approve the warrants

● ● ● **END OF AGENCY CONSENT CALENDAR** ● ● ●

AGENCY REGULAR AGENDA

11. PROPOSAL TO CONTRACT SERVICES FOR A FEASIBILITY STUDY OF ANNEXING LAND NORTHEAST OF ANTIOCH'S CITY LIMITS AND WITHIN ANTIOCH'S SPHERE OF INFLUENCE (#704-12)

Approved 4/0

Recommended Action: Motion to authorize funding for Annexation Feasibility Study of land northeast of Antioch's city limits and within Antioch's sphere of influence

12. RESOLUTION TO AUTHORIZE AND DESIGNATE AN AGENCY OFFICIAL TO DECLARE THE INTENT OF THE AGENCY TO REIMBURSE CAPITAL EXPENDITURES FROM PROCEEDS OF INDEBTEDNESS (#902-01)

Reso ADA-377 4/0

Recommended Action: Motion to adopt the resolution authorizing and designating the executive director or his designee as the official of the Agency empowered to declare the official intent of the Agency to reimburse Capital Expenditures from proceeds of indebtedness pursuant to United States Treasury Regulation 1.150-2.

ADJOURNMENT from Antioch Development Agency/**ROLL CALL** for City/Agency Comments

PUBLIC COMMENTS

COUNCIL REPORTS/COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT - adjourned 10: 33 p.m.