

### **Notice of Availability of Reports**

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### **Notice of Opportunity to Address Council**

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**6:30 P.M. ROLL CALL** for Closed Sessions

**PUBLIC COMMENTS** for Closed Sessions

**CLOSED SESSIONS B1) PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT.** Title: City Manager. This closed session is authorized by Government Code '54957.

**7:00 P.M. ROLL CALL - C/M D excused**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION B** National Night Out, August 5, 2003

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PUBLIC COMMENTSc***Only unagendized issues will be discussed during this time*

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR JUNE 24, 2003 (#301-02)**

Recommended Action: Motion to approve the minutes

*Approved, 4/0*

**B. APPROVAL OF COUNCIL WARRANTS (#401-02)**

Recommended Action: Motion to approve the warrants

*Approved, 4/0*

**C. RESOLUTION APPROVING PURCHASE OF 710 L STREET AND 804 L STREET (#806-02)**

Recommended Action: Motion to adopt the resolution

*Reso 2003/93, 4/0*

**COUNCIL CONSENT CALENDAR***Continued*

- D.** LEGISLATION AND ADVOCACY; STATE LEGISLATION TO AUTHORIZE LOCAL VOTERS TO APPROVE INCREASE TO REAL ESTATE TRANSFER TAX (#701-04)  
*Approved, 4/0*  
Recommended Action: Direct staff to send letter in support of proposal
- E.** REQUEST AUTHORIZATION TO FILL THE VACANT POLICE DISPATCHER POSITIONS (#502-02)  
*Approved, 4/0*  
Recommended Action: Motion to authorize Personnel and Police Department to fill vacant police dispatch positions
- F.** RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING THE CITY CLERK TO ADVERTISE FOR BIDS FOR THE MOKELUMNE TRAIL IMPROVEMENTS (PW 404-7A) (#1402-02)  
*Reso 2003/94, 4/0*  
Recommended Action: Motion to adopt the resolution
- G.** RESOLUTION ACCEPTING WORK AND AUTHORIZING THE CITY ENGINEER TO FILE A NOTICE OF COMPLETION FOR THE EAST 18TH STREET WIDENING PROJECT FROM CAVALLO ROAD TO HILLCREST AVENUE (PW 225-12) (1102-04)  
*Reso 2003/95, 4/0*  
Recommended Action: Motion to Adopt the Resolution
- H.** RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING THE CITY CLERK TO ADVERTISE FOR BIDS FOR THE REHABILITATION OF SOMERSVILLE ROAD FROM WEST 10TH STREET TO THE UNION PACIFIC RAILROAD TRACKS (PW 392-18) (#1102-04)  
*Reso 2003/96, 4/0*  
Recommended Action: Motion to Adopt the Resolution
- I.** RESOLUTION APPROVING CONTRA COSTA CLEAN WATER PROGRAM AGREEMENT (2003-2010) (814-04)  
*Reso 2003/97, 3/0, F-recused*  
Recommended Action: Motion to approve the agreement
- J.** RESOLUTION APPROVING THE FIRST AMENDMENT TO THE STORMWATER UTILITY AREA AGREEMENT BETWEEN CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AND THE CITY OF ANTIOCH (#1202-05)  
*Reso 2003/98, 3/0, F-recused*  
Recommended Action: Motion to approve the agreement

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

**7:30 P.M. PUBLIC HEARINGS**

**2. RESIDENTIAL DEVELOPMENT APPLICATIONS (#204-05)**

- 1) RDA 03 4 The Bixby Company requests an allocation of 217 single family residential units over a three year period from 2003 through 2005 on approximately 65 acres located on the north end of the East Lone Tree Specific Plan and west of the future Highway 4 Bypass, approximately 1,150 feet from the current eastern terminus of Laurel Road in Antioch (APN 053 060 015). *Continued from 7-8-03*

*Reso 2003/99, 4/0*

Recommended Action: To be determined by Council action

- B) RDA 03 1 Davidon Homes requests an allocation of 549 single family residential units over a five year period from 2003 through 2007 on approximately 170 acres located west of the future State Route 4 Bypass, approximately 2,600 feet north of Lone Tree Way and 1,150 feet from the current eastern terminus of Laurel Road in Antioch (APN 053 060 021 and a portion of 053 072 013).

*Con=t to 9/2/03, 3/1-K*

Recommended Action: Motion to continue to September 2, 2003

- 3. CENTRAL SELF STORAGE: THE PEGASUS GROUP REQUESTS APPROVAL TO AMEND THE SOUTHEAST AREA SPECIFIC PLAN FROM MEDIUM DENSITY RESIDENTIAL TO MIXED COMMERCIAL / RESIDENTIAL (MCR), AMEND THE GENERAL PLAN DESIGNATION FROM LOW DENSITY RESIDENTIAL TO MIXED COMMERCIAL / RESIDENTIAL (MCR), REZONE FROM PLANNED DEVELOPMENT (PD) TO PLANNED DEVELOPMENT (PD), AMEND THE DIABLO WEST FINAL DEVELOPMENT PLAN BY RE-DESIGNATING A 2.9 ACRE CHURCH SITE TO A 2.9 ACRE MINI-STORAGE FACILITY SITE AND A USE PERMIT APPROVAL TO CONSTRUCT AND OPERATE THE APPROXIMATELY 92,000 SQUARE FOOT MINI-STORAGE FACILITY ON THE APPROXIMATELY 2.9 ACRE SITE. THE PROJECT SITE LOCATED ON THE WEST SIDE OF MOKELUMNE DRIVE, APPROXIMATELY 300 FEET SOUTH OF LONE TREE WAY (APN 055-071-091). THE ADEQUACY OF A NEGATIVE DECLARATION (ND) WILL ALSO BE CONSIDERED AT THIS TIME. FILE: SP-2002-03, GP-2002-03, PD-2002-03 (#202-07)**

*Table, 4/0*

Recommended Action: Motion to continue to a future Council meeting

- 4. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ANTIOCH APPROVING A ONE YEAR TIME EXTENSION AND AMENDMENT TO CONDITIONS FOR THE DHYANYOGA CENTERS, INC. TENTATIVE MAP (PW 652) (APN 076-031-036 AND -038) (PW 652) (#204-05)**

*Reso 2003/100, 4/0*

Recommended Action: Motion to approve a one year time extension

- 5. PROPOSED UPDATE TO THE PREWETT PARK MASTER PLAN AND A MASTER PARK PLAN FOR THE LINDSEY BASIN AND SAND CREEK BASIN. PREWETT PARK IS LOCATED AT THE NORTHEAST CORNER OF LONE TREE WAY AND DEER VALLEY ROAD. LINDSEY BASIN IS LOCATED IN THE EAST LONE TREE SPECIFIC PLAN AREA ON THE WEST SIDE OF NEROLY ROAD., APPROXIMATELY 2,500 FT. NORTHWEST OF EMPIRE AVENUE. SAND CREEK BASIN IS LOCATED IN THE FUA 1 PLANNING AREA ON THE EAST SIDE OF DEER VALLEY ROAD (#1402-01)**

*Reso 2003/101, 4/0*

Recommended Action: Motion to adopt the resolution

**! ! ! END OF PUBLIC HEARINGS ! ! !**

**COUNCIL REGULAR AGENDA**

6. APPROVAL OF SLATE OF OFFICERS FOR ANTIOCH COMMITTEE ON AGING (#1408-03) *Approved, 4/0*  
Recommended Action: Motion to approve slate of officers

7. RESOLUTION APPROVING PARKS AND RECREATION COMMISSION RECOMMENDATION FOR EXPENDITURE OF STATE PER CAPITA AND ROBERTI-Z'BERG-HARRIS PARK GRANT FUNDS (PW 658) (#1402-01) *Reso 2003/102, 4/0*  
Recommended Action: Motion to adopt the resolution

**! ! ! END OF COUNCIL REGULAR AGENDA ! ! !**

**PUBLIC COMMENTS**

**COUNCIL COMMUNICATIONS**

**STAFF COMMUNICATIONS**

**ADJOURNMENT - 9:35 p.m.**