

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:00 P.M. ROLL CALL for Closed Sessions

PUBLIC COMMENTS for Closed Sessions

CLOSED SESSIONS B1) PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT. Title: City Manager. This closed session is authorized by Government Code ' 54957.

2) LIABILITY CLAIM: Claimant: Sidney Sue Wilson. This closed session is authorized by Government Code ' 54956.95.

7:00 P.M. ROLL CALL - C/M Kalinowski absent

PLEDGE OF ALLEGIANCE

PROCLAMATIONS B Coastweeks and California Clean-up Day, September 20 - October 11, 2003
Driftwood Yacht Club Day and Made-A-Wish Day, October 4, 2003

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PRESENTATION B by Buzz Walker honoring the Wall of Heroes

PUBLIC COMMENTS*Only unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR JULY 22, and AUGUST 12, 2003 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved

COUNCIL CONSENT CALENDAR*Continued*

C. REJECTION OF CLAIMS (#704-07)

Denied/ 4/0

1. Claim of Kyle Haith, #03/04-1408
2. Claim of Daniel DiMatteo, #03/04-1410

Recommended Action: Motion to deny the claims

D. LEGISLATION AND ADVOCACY (#701-04)

Received, 4/0

Recommended Action: Motion to receive and file

E. RESOLUTION AUTHORIZING MAYOR TO SIGN QUITCLAIM DEED REGARDING STORM DRAIN EASEMENT, WREN COURT (#814-01)

Reso 2003/105, 4/0

Recommended Action: Motion to adopt the resolution

F. RESOLUTION APPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING THE CITY CLERK TO ADVERTISE FOR BIDS FOR THE UPGRADES AT WATER TREATMENT PLANT AB@ (PW 551-3) (#1202-01)

Reso 2003/106, 4/0

Recommended Action: Motion to adopt the resolution

G. RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR BLACK DIAMOND KNOLLS SUBDIVISION, UNIT 18, TRACT NO. 8324 (RICHLAND DEVELOPMENT/SOUTH TERRA CORPORATION) (PW 581-18) (#802-02)

Reso 2003/107, 4/0

Recommended Action: Motion to adopt the resolution

H. RESOLUTION MAKING CERTAIN FINDINGS IN CONNECTION WITH THE RECONSTRUCTION OF CENTURY BOULEVARD AND AUTHORIZING THE CITY OF PITTSBURG TO PROCEED WITH PROJECT (#1102-04)

Reso 2003/108, 4/0

Recommended Action: Motion to adopt the resolution

I. CONSIDERATION OF BIDS FOR THE RECONSTRUCTION OF CONTRA LOMA BOULEVARD BETWEEN BUCHANAN ROAD AND PUTNAM STREET PW 271-13 (#1102-04)

Approved, 4/0

Recommended Action: Motion to award the project to the low bidder in the amount of unit prices bid

! ! ! END OF COUNCIL CONSENT CALENDAR ! ! !

7:30 P.M. **PUBLIC HEARINGS**

2. PRESENTATION BY ENGINEERING CONSULTANT WINZLER AND KELLY ON WASTE WATER COLLECTION MASTER PLAN AND WASTE WATER RATE STUDY AND RESOLUTION AMENDING MASTER FEE SCHEDULE FOR SEWER SERVICE AND SEWER CONNECTION CHARGES (#1205-01)

Reso 2003/109, 4/0

Recommended Action: Motion to adopt the resolution amending Antioch's Master Fee Schedule for sewer service and sewer connection charges

3. RESIDENTIAL DEVELOPMENT APPLICATIONS (#204-05)

RDA-03-01 B DAVIDON HOMES REQUESTS AN ALLOCATION OF 549 SINGLE FAMILY RESIDENTIAL UNITS OVER A FIVE YEAR PERIOD FROM 2003 THROUGH 2007 ON APPROXIMATELY 170 ACRES LOCATED WEST OF THE FUTURE STATE ROUTE 4 BYPASS, APPROXIMATELY 2,600 FEET NORTH OF LONE TREE WAY AND 1,150 FEET FROM THE CURRENT EASTERN TERMINUS OF LAUREL ROAD IN ANTIOCH (APN 053 060 021 AND A PORTION OF 053 072 013) (#204-05) (*Con=t from 7/22/03*)

Con=t to 10/14/03

Recommended Action: Motion to continue to October 14, 2003

! ! ! END OF PUBLIC HEARINGS ! ! !

COUNCIL REGULAR AGENDA

4. APPOINTMENT TO PLANNING COMMISSION - 4 FULL TERMS (#302-06)

Henry, Long, Martin, Delgadillo

Recommended Action: Motion to receive, file, nominate and appoint

5. KAISER PERMANENTE REQUESTS AN APPEAL TO THE DESIGN REVIEW BOARD DECISION TO DENY PROPOSED REVISIONS TO THE KAISER DEER VALLEY ROAD CAMPUS SIGN PROGRAM, SPECIFICALLY THE REVISION OF COLORS FOR THE MONUMENT AND DIRECTIONAL SIGNS(#202-03)

Approve the appeal, Reso 2003/ 110, 4/0

Recommended Action: Motion to approve appeal by Kaiser, thereby overturning the denial of the Design Review Board and approving the sign program color revisions

6. RESOLUTION APPROVING AN AGREEMENT WITH COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) INCENTIVE LOAN PROGRAM AND NORTH AMERICAN TRUCK MANUFACTURING CORPORATION (#901-01)

Reso 2003/111, 4/0

Recommended Action: Motion to adopt the resolution approving loan documents

! ! ! END OF COUNCIL REGULAR AGENDA ! ! !

PUBLIC COMMENTS

COUNCIL COMMUNICATIONS

STAFF COMMUNICATIONS

ADJOURNMENT - 10:04 p.m.