

### Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

### Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

**6:00 P.M. ROLL CALL** for Closed Session

**PUBLIC COMMENTS** for Closed Session

**CLOSED SESSION - CONFERENCE WITH LABOR NEGOTIATOR.** Agency Negotiator: Holly Brock-Cohn;  
Employee Organization: All represented groups. This Closed Session is authorized by Government Code '54957.6.

**7:00 P.M. ROLL CALL** - *Freitas absent*

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS**

**PROCLAMATION** - 2005 Mayor=s Prayer Breakfast, March 18, 2005

**PUBLIC COMMENTS** *Only unagendized issues will be discussed during this time*

**1. COUNCIL CONSENT CALENDAR**

**A. APPROVAL OF COUNCIL MINUTES FOR FEBRUARY 8 and 15, 2005 (#301-02) 3/1 S abstain**

Recommended Action: Motion to approve the minutes

**B. APPROVAL OF COUNCIL WARRANTS (#401-02) 4/0**

Recommended Action: Motion to approve the warrants

**C. REJECTION OF CLAIMS (#704-07) 4/0**

1. Carmesha Erickson for Justice Erickson (minor), #04/05-1534 (personal injury)
2. Ouida Torrence, #04/05-1533 (vehicle damage)
3. Joe and Vicki Davis, #04/05-1531 (property damage)

Recommended Action: Motion to deny the claims

**COUNCIL CONSENT CALENDAR-Continued**

**D. LEGISLATION AND ADVOCACY (#701-04) 4/0**

Recommended Action: Motion to receive and file

- E. ORDINANCE REZONING APPROXIMATELY 18 ACRES, MAKING UP THE IN-SHAPE HEALTH CLUB AND COMMERCIAL CENTER PROJECT SITE, TO THE PLANNED DEVELOPMENT DISTRICT (PD) (#202-03) *(Introduced 2/22/05)*

*Ordinance No. 1041-C-S 4/0*

Recommended Action: Motion to adopt the ordinance

- F. RESOLUTION APPROVING THE PROPOSAL FOR CONTRA COSTA TRANSPORTATION AUTHORITY TRANSPORTATION PLANNING AND LAND USE SOLUTIONS (T-PLUS) GRANT APPLICATION (#1107-01)

*Reso 2005/23 4/0*

Recommended Action: Motion to adopt the resolution

**END OF COUNCIL CONSENT CALENDAR**

**7:30 P.M. PUBLIC HEARINGS**

- 2. THE CITY OF ANTIOCH IS REQUESTS AMENDMENTS TO THE CITY'S GENERAL PLAN GROWTH MANAGEMENT ELEMENT, CHAPTER #3, AND AMENDMENTS TO THE ZONING ORDINANCE, TITLE 9 ARTICLE 40 "RESIDENTIAL DEVELOPMENT ALLOCATION (RDA)", TO ADDRESS A NUMBER OF PROCEDURAL REQUIREMENTS ALONG WITH OTHER CHANGES TO THE "RESIDENTIAL DEVELOPMENT ALLOCATION" PROCESS. THE MAJORITY OF THE PROPOSED CHANGES CONCERN THE DEFINITION OF A "DEVELOPMENT ALLOCATION", THE PRECONDITIONS FOR SUBMITTING AN RDA APPLICATION, AND SUBMITTAL REQUIREMENTS. THE PROPOSED PROJECT IS CATEGORICALLY EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA). FILES: GP-05-01, Z-05-01 (#204-01)

*Cont. to 3-22-05*

Recommended Action: Motion to continue to March 22, 2005

- 3. MARK MARCOTTE/PARK LAKE CONDOMINIUMS REQUESTS APPROVAL OF A USE PERMIT, A VARIANCE FROM MINIMUM SETBACK REQUIREMENTS, A TENTATIVE MAP AND A REZONE TO DEVELOP A 60 UNIT CONDOMINIUM COMPLEX ON APPROXIMATELY 3.2 ACRES LOCATED AT THE SOUTHEAST CORNER OF JAMES DONLON BOULEVARD AND TABORA DRIVE (APN 072-011-062). FILES: UP-04-19, Z-04-03, V-04-14 (#202-10)

*Cont. to 3-22-05 at applicant=s request*

- Recommended Action:
- A) Motion to introduce the ordinance by title only;
  - B) Motion to Introduce the ordinance to change the zoning of the project site to the High Density Residential District (R-20); and
  - C) Motion to adopt the resolution approving the Tentative Map, Use Permit and Variance and adopting of a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the Park Lake Condominium project.

! ! ! **END OF PUBLIC HEARINGS** ! ! !

**COUNCIL REGULAR AGENDA**

- 4. FISCAL YEAR 2004-05 MID-YEAR BUDGET REVIEW (#410-02)

*Received and file*

Recommended Action: Motion to direct staff as to Council=s desired course of action

- 5. POSSIBLE LOCATIONS FOR THE PROPOSED ANTIOCH UNIFIED SCHOOL DISTRICT (AUSD) MAGNET

HIGH SCHOOL (#1401-02)

*CM to draft a letter for Mayor=s signature to AUSD relaying  
Council=s opinion on the current site of interest*

Recommended Action: Motion to receive and provide comment and direction

6. URGENCY ORDINANCE PROHIBITING MEDICAL MARIJUANA DISPENSARIES DURING AN INTERIM STUDY PERIOD (#701-05)

*Ordinance No. 1042-C-S 4/0*

Recommended Action: Motion to adopt the urgency ordinance (4/5ths vote required)

**! ! ! END OF COUNCIL REGULAR AGENDA ! ! !**

**ANTIOCH REDEVELOPMENT AGENCY**

7. RIVER WATERFRONT DEVELOPMENT REQUEST FOR QUALIFICATIONS (RFQ) PROCESS (#902-06)

*Direction given to use the El Campanil, if available, all day April 11*

Recommended Action: Motion that the Agency Board decide on a date for the Request for Qualification (RFQ) interviews and determine which Agency Board members will be participating.

**PUBLIC COMMENTS**

**STAFF COMMUNICATIONS**

**COUNCIL COMMUNICATIONS**

**ADJOURNMENT - 8:52 p.m.**