

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

7:00 P.M. **ROLL CALL** - *C/M Simonsen absent (excused)*

PLEDGE OF ALLEGIANCE

PROCLAMATION - Arbor Day, April 28, 2006
Children=s Memorial Day, April 28, 2006

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

ANNOUNCEMENTS OF BOARD AND COMMISSION OPENINGS

ANTIOCH YOUTH COUNCIL MONTHLY REPORT

PUBLIC COMMENTS*cOnly unagendized issues will be discussed during this time*

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR MARCH 28, 2006 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-02)

Recommended Action: Motion to approve the warrants

Approved

C. APPROVAL OF TREASURER'S REPORT FOR MARCH 2006 (#401-02)

Recommended Action: Motion to approve the report

Approved

COUNCIL CONSENT CALENDAR*Continued*

- D.** REJECTION OF CLAIM (#704-07) *Denied*
1. St. Paul Travelers Insurance/TRC Companies #05/06-1609 (dangerous condition)
Recommended Action: Motion to deny the claim
- E.** LEGISLATION AND ADVOCACY (#701-04) *Received*
Recommended Action: Motion to receive and file
- F.** REQUEST FOR OVERNIGHT TRAVEL LEAGUE OF CALIFORNIA CITIES (#301-01) *Approved*
Recommended Action: Motion to approve overnight travel (one night) for Councilmember Simonsen
- G.** RESOLUTION INITIATING AN ANNEXATION APPLICATION TO BE MADE TO THE CONTRA COSTA COUNTY LOCAL AGENCY FORMATION COMMISSION (LAFCO) FOR THE ANNEXATION OF A PORTION OF L STREET BETWEEN WEST TENTH STREET AND THE SOUTHERN PACIFIC RAILROAD RIGHT-OF-WAY (#202-02) *Reso 2006/41, 4/0*
Recommended Action: Motion to adopt the resolution
- H.** RESOLUTION ACCEPTING COMPLETED IMPROVEMENTS FOR MIRA VISTA HILLS SUBDIVISION NO. 15, TRACT NO. 6920 (ALBERT D. SEENO CONSTRUCTION CO.) PW 365-15 (#802-02) *Reso 2006/42, 4/0*
Recommended Action: Motion to adopt the resolution
- I.** RESOLUTION ESTABLISHING THE RATE PER EQUIVALENT RUNOFF UNIT FOR FY 2006/07 AND REQUESTING THE CONTRA COSTA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT TO ADOPT AN ANNUAL PARCEL ASSESSMENT FOR DRAINAGE MAINTENANCE AND THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PROGRAM (#814-03) *Reso 2006/43, 3/0-F abstain*
Recommended Action: Motion to adopt the resolution
- J.** RESOLUTION APPROVING TERMS OF AGREEMENT FOR LOCAL UNION ONE (UNIT ONE) (#509-02) *Reso 2006/44, 3/1-K*
Recommended Action: Motion to adopt the resolution
- K.** RESOLUTION APPROVING RECLASSIFICATION OF POSITION OF LANDSCAPE MAINTENANCE WORKER I/II ASSIGNED TO THE WATER TREATMENT PLANT IN LOCAL 1, UNIT L, TO WATER TREATMENT MAINTENANCE WORKER I/II IN UNIT 3 (#509-02) *Reso 2006/45, 4/0*
Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR*Continued*

- L. MEMORANDUM OF UNDERSTANDING WITH CONTRA COSTA COUNTY OFFICE OF EMERGENCY SERVICES - TELEPHONE EMERGENCY NOTIFICATION SYSTEM / COMMUNITY WARNING SYSTEM (#1304-01)

Approved

Recommended Action: Motion to approve and authorize the City Manager to sign the annual Memorandum of Understanding

- M. RESOLUTION ACCEPTING A GRANT IN THE AMOUNT OF \$100,000 FROM THE CALIFORNIA DEPARTMENT OF BOATING AND WATERWAYS FOR THE REPLACEMENT OF THE 100 FOOT GUEST DOCK ON THE SAN JOAQUIN RIVER AND UPGRADING THE BOAT FUELING FACILITY AT THE ANTIOCH MARINA (#1402-06)

Reso 2006/46, 4/0

Recommended Action: Motion to adopt the resolution

- N. RESOLUTION APPROVING PROPERTY PURCHASE AGREEMENT (APN 072-380-082) (#1001-02)

Reso 2006/47, 4/0

Recommended Action: Motion to adopt the resolution

! ! ! **END OF COUNCIL CONSENT CALENDAR** ! ! !

7:30 P.M. PUBLIC HEARINGS

2. RESOLUTION APPROVING PROGRAM YEAR (PY) 2006-2007 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN (#709-01) (*Con=t from 4/11/06*)

Reso 2006/48, 4/0, with changes

Recommended Action: Motion to adopt the resolution

3. THE CITY OF ANTIOCH PROPOSES TO AMEND TITLE 9, CHAPTER 5 ARTICLE 31: CONDOMINIUM CONVERSIONS (RESIDENTIAL) OF THE MUNICIPAL CODE TO BRING THE ARTICLE INTO CONFORMANCE WITH STATE OF CALIFORNIA LAW, AND TO ADDRESS APPLICATION SUBMITTAL REQUIREMENTS, PROPERTY DEVELOPMENT STANDARDS AND MINIMUM PROPERTY IMPROVEMENTS, AND HOME OWNER ASSOCIATION FORMATION, FUNDING, AND RELATED TOPICS. THE AMENDMENT WILL BE APPLICABLE CITYWIDE FOR REQUESTS TO CONVERT MULTIPLE FAMILY RENTAL UNITS TO OWNER OCCUPIED CONDOMINIUMS. (Z-05-03) (#202-05) (*Con=t from 3/28 and 4/11/06*)

Con=t to 5/9/06

Recommended Action: A) Motion to adopt the resolution adopting the Negative Declaration as being adequate;

B) Motion to introduce the ordinance by title only; and

C) Motion to introduce the ordinance rescinding and re-enacting Title 9, Chapter 5, Article 31 of the Antioch Municipal Code, dealing with Residential Condominium Conversions

PUBLIC HEARINGS*Continued*

- 4. DISCUSSION OF PROPOSED CHANGES TO THE MASTER FEE SCHEDULE AND RESOLUTION APPROVING MASTER FEE SCHEDULE FOR FISCAL YEAR 2006/07 (#409-01)
Reso 2006/49, 4/0, w/ changes
Recommended Action: Motion to adopt the resolution approving the Master Fee Schedule effective 7/1/2006

! ! ! **END OF PUBLIC HEARINGS** ! ! !

5. AGENCY CONSENT CALENDAR

- A. APPROVAL OF AGENCY WARRANTS (#401-02)
Approved
Recommended Action: Motion to approve the warrants

AGENCY REGULAR AGENDA

- 6. RESOLUTION APPROVING AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING WITH RIVERTOWN DEVELOPMENT LLC (ARCADIS G&M, Inc) REGARDING THE PROPOSED REDEVELOPMENT EFFORT FOR THE RIVERTOWN WATERFRONT PROJECT AREA (#902-06)
ADA - 410, 4/0
Recommended Action: Motion to adopt the resolution

- 7. HOUSING TRUST FUND INITIATIVE (#903-01)
3/1-D, will take a seat at the table w/out any guarantee of further action or \$\$\$\$
Recommended Action: Motion to direct staff as to Council=s desired course of action

COUNCIL REGULAR AGENDA

- 8. RESOLUTION ADOPTING A REVISED TRAVEL AND EXPENSE POLICY FOR ELECTED AND APPOINTED OFFICIALS (#401-01)
Reso 2006/50, 4/0
Recommended Action: Motion to adopt the resolution adopting the revised Travel and Expense Policy for Elected and Appointed Officials

! ! ! **END OF COUNCIL REGULAR AGENDA** ! ! !

PUBLIC COMMENTS

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS

ADJOURNMENT 10: 05 p.m.

