

Notice of Availability of Reports

This agenda is a summary of the actions proposed to be taken by the City Council. For almost every agenda item, materials have been prepared by the City staff for the Council's consideration. These materials include staff reports which explain in detail the item before the Council and the reason for the recommendation. The materials may also include resolutions or ordinances which are proposed to be adopted. Other materials, such as maps and diagrams, may also be included. All of these materials are available at the City Clerk's Office during normal business hours for inspection and (for a fee) copying. Copies are also made available at the Antioch Public Library for inspection. Questions on these materials may be directed to the staff member who prepared them, or to the City Clerk's Office, who will refer you to the appropriate person.

Notice of Opportunity to Address Council

The public has the opportunity to address the Council on each agenda item. To address the Council, fill out a yellow Speaker Request form, available on each side of the entrance doors, and hand it to the City Clerk. See the Speakers' Rules on the inside cover of this Agenda. Comments regarding matters not on this Agenda may be addressed during the "Public Comments" section.

6:30 P.M. ROLL CALL for Closed Session

PUBLIC COMMENTS for Closed Session

CLOSED SESSION — CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION –

This Closed Session is authorized by California Government Code §54956.9(a). Administrative Civil Liability Complaint No. R5-2006-0512 issued by the California Regional Water Quality Control Board - Central Valley Region to the City of Antioch and Somersville-Gentry, Inc.; SPPI-Somersville, Inc. et al. v. TRC Companies, Inc. et al, Case No. C04-2648 SI, United States District Court, Northern District of California.

7:00 P.M. ROLL CALL

PLEDGE OF ALLEGIANCE

**PROCLAMATIONS – *National Night Out, August 7, 2007*
*Responsible Dog Ownership Day, August 11, 2007***

ANNOUNCEMENTS OF CIVIC AND COMMUNITY EVENTS

PUBLIC COMMENTS—*Only unagendized issues will be discussed during this time*

COUNCIL RESPONSE TO PUBLIC COMMENTS

1. COUNCIL CONSENT CALENDAR

A. APPROVAL OF COUNCIL MINUTES FOR JUNE 19, 2007 (#301-02)

Recommended Action: Motion to approve the minutes

Approved

B. APPROVAL OF COUNCIL WARRANTS (#401-01)

Recommended Action: Motion to approve the warrants

Approved

COUNCIL CONSENT CALENDAR — Continued

- C.** APPROVAL OF TREASURER'S REPORT FOR JUNE 2007 (#401-02) **Approved**
Recommended Action: Motion to approve the report
- D.** REJECTION OF CLAIMS (#704-07) **Denied**
1. Maria Avalos, #06/07-1731 (personal injury)
2. Robert Bradford, #07/08-1738 (vehicle tow)
Recommended Action: Motion to reject the listed claims
- E.** LEGISLATION AND ADVOCACY (#701-04) **Received**
Recommended Action: Motion to receive and file
- F.** REQUEST FOR OVERNIGHT TRAVEL (TWO NIGHTS) LEAGUE OF CALIFORNIA CITIES (#301-01) **Approved**
Recommended Action: Motion to approve the overnight travel
- G.** AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE SOMERSVILLE ROAD BRIDGE REHABILITATION (P.W. 141-B) (#1102-04) **Approved**
Recommended Action: Motion to authorize the City Clerk to advertise for bids for the rehabilitation of the Somersville Road Bridge
- H.** CONSIDERATION OF BIDS FOR THE CURB, GUTTER, AND SIDEWALK REPAIR INCLUDING TREE REMOVAL AND STUMP GRINDING AND INSTALLATION OF CONCRETE HANDICAPPED ACCESSIBLE RAMPS AT MISCELLANEOUS LOCATIONS 2007-2008 (P.W. 507-11) (#1102-04) **Approved**
Recommended Action: Motion to award the project to the low bidder, the William G. McCullough Company
- I.** EXTENSION OF CONTRACT FOR AUDITING SERVICES FOR THE 2007-2008 AND 2008-2009 FISCAL YEARS (#402-02) **Approved**
Recommended Action: Motion to approve the extension
- J.** RESOLUTION ESTABLISHING CLASS SPECIFICATION FOR PURCHASING AGENT POSITION AND ABOLISHMENT OF BUYER I/II CLASSIFICATION SERIES (#502-02) **Continued**
Recommended Action: Motion to adopt the resolution

COUNCIL CONSENT CALENDAR — Continued

- K. RESOLUTION ESTABLISHING CLASS SPECIFICATION FOR WATER DISTRIBUTION SUPERINTENDENT AND COLLECTION SYSTEMS SUPERINTENDENT; ABOLISHING THE CLASS SPECIFICATION FOR WATER/WASTEWATER SUPERINTENDENT (#502-02)
Reso 2007/54, 5/0

Recommended Action: Motion to adopt the resolution

- L. ARTIFICIAL TURF FIELDS REPORT: INFORMATIONAL UPDATE (#1402-03)

Received

Recommended Action: Motion to receive and file

END OF COUNCIL CONSENT CALENDAR

PUBLIC HEARINGS

2. ADOPTION OF A MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PLAN FOR THE REMEDIATION OF LANDFILL SITES ALONG MARKLEY CREEK PROJECT (#202-09) (*Con't from 7/10/07*)

Reso 2007/55, 5/0

Recommended Action: Motion to adopt the resolution

3. TERRY JENSEN APPROVAL TO REZONE FROM "HIGH DENSITY RESIDENTIAL" (R-20) TO "COMMERCIAL ZONING DISTRICT, CONSISTENT WITH THE ANTIOCH GENERAL PLAN, LOCATED ON THE WEST SIDE LONE TREE WAY, APPROXIMATELY 197 FEET SOUTH OF PUTNAM STREET (APN 071-101-022). (Z-07-02) (#202-05)

Recommended Action: A) Motion to adopt the resolution adopting the Addendum to the Final Environmental Impact Report,

Reso 2007/56, 5/0

B) Motion to introduce the ordinance by title only; and

C) Motion to introduce the ordinance rezoning approximately 0.23 acres to Commercial Office District (C-O)

to 8/14/07 for adoption

4. TRIENNIAL REPORT ON ANTIOCH SYSTEM'S WATER QUALITY RELATIVE TO PUBLIC HEALTH GOALS (#1202-01)

Received

Recommended Action: Motion to receive and file

COUNCIL REGULAR AGENDA

5. RESIDENTIAL RENTAL INSPECTION PROGRAM (#203-04)

- Recommended Action: A) Motion to introduce the ordinance by title only,
B) Motion to introduce the ordinance establishing the Residential Rental Inspection Program; and **to 8/14/07 for adoption**
C) Motion to approve the resolution amending the Master Fee Schedule to adopt fees related to the Residential Rental Inspection Program **Reso 2007/57, 4/1-M**

6. STREET LIGHT AND LANDSCAPE MAINTENANCE DISTRICT - CONTRACT MAINTENANCE (#806-03)

- Recommended Action: Motion to direct staff to complete negotiations with TruGreen LandCare for Contract maintenance and meet and confer with appropriate bargaining unit

Direction to Staff: No employees to be laid off. Wants to know the level of service to be provided. Directed staff to recalculate the +'s vs -'s.

AGENCY REGULAR AGENDA

7. APPROVAL OF AGENCY WARRANTS (#401-01)

- Recommended Action: Motion to approve the warrants

Approved

PUBLIC COMMENT

STAFF COMMUNICATIONS

COUNCIL COMMUNICATIONS

ADJOURNMENT to 10:39 P.M.